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Editorial

GIOVANNA CALABRESE, MD., Ph.D.

ITJ Editor Director

This issue presents a wide variety of articles, revealing the different scopes of application of transpersonal psychology.

We start with the paper by Amit Goswámí, well known theoretical quantum physicist from India, on Quantum Psychology. In this paper he speaks about the two different domains of reality: possibility and actuality; about the two versions of the self: quantum self and ego self; the evolution of consciousness through the three movements: feelings, meaning and archetypes.

We continue with another philosophical discussion by Ervin Lazslo, transpersonal philosopher living in Budapest, Hungary, on matter, which is not in opposition to energy but, in agreement with quantum science, is a vibration of a big unified field.

Afterward we move to two papers considering how transpersonal vision can change society, with the paper by transpersonal psychotherapist Serge Beddington-Behrens (taken from his latest publication to be entitled *Opening New Gateways: Creating a New Story for a New Humanity*) on the need to restore a sense of the sacred; and the interview by Mauro Ventola to Jim Garrison (philosophers) about the impact of transpersonal on the present society.

Last but not the least, considering the importance of clinical application of transpersonal psychology we present three papers. Dr. Romana

Kress, a transpersonal psychotherapist in private practice in Slovenia, and Dr. Kerr report of a qualitative research study on the importance of rituals in a psychotherapy setting.

Belokurova and Colman from the CTC Hi-Human Technologies, Moscow, Russia, report on the methodological characteristics and advantages of body-oriented insight-therapy.

Finally, G.S. Tiuliaev from Skolkovo Institute for Law and Development (HSE) in his paper starting with epistemological approach to explore history he moves to analyze semiosis and the reliability of meta-historical research in the analytical perspective (metaphysics of history as an approach to living trauma).